



**August 17-20, 2003 (Show Dates: 8/17-19)**  
WYNDHAM PALACE, ORLANDO, FL

Company/Organization \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Contact \_\_\_\_\_ Title \_\_\_\_\_  
 Signature \_\_\_\_\_  
 Tel \_\_\_\_\_ Fax \_\_\_\_\_ E-mail \_\_\_\_\_  
 Website \_\_\_\_\_

## A. FULL EXHIBIT SPACE

(10'w x 8'd; islands created on request)

\_\_\_\_ YES, we wish to take advantage of an option to reserve early for exhibit space at ENERGY 2003.

### Advance Discount Closes 12/15/2002

# \_\_\_\_\_ \$1,700 10'w x 8'd in-line Booth in Exhibit Hall  
 # \_\_\_\_\_ \$1,830 10'w x 8'd Corner Booth in Exhibit Hall\*  
 # \_\_\_\_\_ \$1,900 10'w x 8'd Premium in-line Booth in Great Hall  
 # \_\_\_\_\_ \$2,030 10'w x 8'd Premium Corner Booth in Great Hall\*

### After 12/15/2002

# \_\_\_\_\_ \$1,800 10'w x 8'd in-line Booth in Exhibit Hall  
 # \_\_\_\_\_ \$1,930 10'w x 8'd Corner Booth in Exhibit Hall  
 # \_\_\_\_\_ \$2,000 10'w x 8'd Premium in-line Booth in Great Hall  
 # \_\_\_\_\_ \$2,130 10'w x 8'd Premium Corner Booth in Great Hall

**TOTAL SPACE COST = \$** \_\_\_\_\_

☐ Check here for discounted booth furnishing package (6' skirted table, 2 side chairs, waste basket and carpet) for an additional \$300.

\* Islands are considered corner booths.

**Preferred Locations:** #1 \_\_\_\_\_ #2 \_\_\_\_\_ #3 \_\_\_\_\_ #4 \_\_\_\_\_ #5 \_\_\_\_\_

Multiple booth preferred configuration:

# \_\_\_\_\_ 40'long x 8'deep (4 booths) # \_\_\_\_\_ 20'long x 16'deep (4 booths)  
 # \_\_\_\_\_ Peninsula (minimum 4 booths - open 3 sides) # \_\_\_\_\_ Island (minimum 4 booths - open all sides)  
 # \_\_\_\_\_ Other # \_\_\_\_\_

**Products/firms which you prefer to be in close proximity**

\_\_\_\_\_  
 \_\_\_\_\_

**Products/firms which you prefer NOT to be in close proximity**

\_\_\_\_\_  
 \_\_\_\_\_

**Product/Service Description for Complimentary Exhibitor Directory Listing (approximately 40 words)**

\_\_\_\_\_  
 \_\_\_\_\_

## B. "TAKE ONE" LITERATURE DISPLAY \_\_\_\_\_ \$250

(Unlimited Quantity/Variety)

For additional marketing exposure or for those who can not have a representative attend.

Prominently located at Exhibit Hall Entrance

## C. EXHIBITOR DIRECTORY ADVERTISING

(Black and White Only) Copy Due: 7/11/03

\_\_\_\_ \$500 Full Page—8" w x 10½" h Non-Exhibiting Firms

\_\_\_\_ \$250 Full Page—8" w x 10½" h Exhibiting Firms **(EXHIBITORS SAVE \$250)**

## D. EXHIBITING TERMS

Return Application/Check payable to EXHIBIT PROMOTIONS PLUS, INC. to: ENERGY2002 SHOW MANAGEMENT, c/o EXHIBIT PROMOTIONS PLUS, INC., 11620 Vixens Path, Ellicott City, MD 21042-1539, 410/997-0763, 301/596-3028, fax 410/997-0764, energy@eponline.com. A \$200 per booth non-refundable deposit is due with application or within two weeks of invoice. 50% of total booth cost is due 2/17/03 with the remaining balance due 5/17/03. A fee of 25% of the total booth cost will be assessed for cancellations received from 2/17/03 to 5/17/03. Cancellations received after 5/17/03 will result in a full forfeiture of a deposit and an obligation to pay the entire exhibit space rental fee. A cancellation must be received in writing to be valid.

## E. PAYMENT INFORMATION

**TOTAL EXHIBIT FEE \$** \_\_\_\_\_ (U.S. Funds Only)

### Method of Payment (Check One)

☐ **Check** (payable to **Exhibit Promotions Plus, Inc.**)

☐ **Credit:**   ☐ VISA   ☐ MasterCard   ☐ American Express   ☐ Diners Club

**AMOUNT TO BE CHARGED AT THE TIME OF APPLICATION \$** \_\_\_\_\_

Credit Card # \_\_\_\_\_ Exp Date \_\_\_\_\_ / \_\_\_\_\_

Cardholder Name \_\_\_\_\_

Cardholder Address \_\_\_\_\_

Authorized Signature \_\_\_\_\_ Title \_\_\_\_\_

**REMINDER: ADVANCE DISCOUNT CLOSING 12/15/02**

**500,000+ Federal Buildings at 8,000 Sites = \$10B Energy Market!**

